

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

|                        |   |
|------------------------|---|
| <b>Decision Maker:</b> | Executive Member for Education                                  |
| <b>Date:</b>           | 14 November 2023  |
| <b>Title:</b>          | Resourced Provision at Guillemont Junior School,<br>Farnborough |
| <b>Report From:</b>    | Director of Universal Services                                  |

**Contact name:** Colin Jackson

**Tel:** 0370 7796580

**Email:** Colin.jackson@hants.gov.uk

#### 1. The decision:

1.1. That the Executive Member for Education gives approval to spend £940,000 on the project proposals for the extension of Guillemont Junior School for a new Resourced Provision for pupils with Autistic Spectrum Condition, conditional upon planning permission being secured.

#### 2. Reasons for the decision:

2.1. Guillemont Junior School currently provides education for up to 370 children aged between 7 and 11 years old, together with a Resourced Provision for up to a further 16 pupils with Speech, Language and Communication Needs.

2.2. This project comprises an extension to provide a new Resourced Provision to provide an additional 8 places for pupils with Autistic Spectrum Condition, including a classroom, supporting accommodation and an external enclosed play space.

2.3. The project is included in the Children Services Capital Programme, approved at the Executive Lead Member for Children's Services Decision Day on 12 January 2023 with a budget of £940,000.

2.4. Hampshire County Council Development Management have confirmed that the proposed extension to the building is a Permitted Development and does not therefore require planning consent. A planning application was submitted in October 2023 for the proposed external courtyard and a decision is expected in December 2023. The recommendation is therefore conditional upon planning permission being secured.

#### 3. Other options considered and rejected: None

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: None

**5. Dispensation granted by the Conduct Advisory Panel:** Not Applicable

**6. Reason(s) for the matter being dealt with if urgent:** Not Applicable

**7. Statement from the Decision Maker:** Not Applicable

**Approved by:**

**Date:**

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**Executive Member for Education  
Councillor Steve Forster**

**14 November 2023**